

Honorable Discharge

This is to certify that

EARL D UPDEGROVE

33 368 297

TECHNICAL SERGEANT

HEADQUARTERS 15TH ARMY

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at

SEPARATION CENTER
FORT DIX NEW JERSEY

Date

8 APRIL 1946

STATE OF PENNSYLVANIA,
COUNTY OF SCHUYLKILL,

Recorded in the Office for the Recording of Deeds, &c., in and
for said County, in U. S. Service Book 21 Page 356

Witness my hand and Official Seal at Pottsville this
15th day of May 1946

W. Harry Waters Recorder

E. B. Nellis

E. B. NELLIS
MAJOR, INFANTRY

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL UPDEGROVE EARL D		2. ARMY SERIAL NO. 33 368 297	3. GRADE T/SGT	4. ARM OR SERVICE DEML	5. COMPONENT AUS
6. ORGANIZATION HQ 15TH ARMY		7. DATE OF SEPARATION 8 APR 46	8. PLACE OF SEPARATION SEP CTR FT DIX NJ		
9. PERMANENT ADDRESS FOR MAILING PURPOSES E MAIN ST MUIR PA		10. DATE OF BIRTH 31 OCT 19	11. PLACE OF BIRTH MUIR PA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9		13. COLOR EYES BRN	14. COLOR HAIR BRN	15. HEIGHT 5-7	16. WEIGHT 145 LBS.
18. RACE WHITE	19. MARITAL STATUS SINGLE	20. U.S. CITIZEN YES	21. CIVILIAN OCCUPATION AND NO. CHIEF CLERK 0-97.13		

MILITARY HISTORY


22. DATE OF INDUCTION 29 SEP 42		23. DATE OF ENLISTMENT 13 OCT 42		25. PLACE OF ENTRY INTO SERVICE ALLENTOWN PA	
26. REGISTERED YES	27. LOCAL S.S. BOARD NO. 8	28. COUNTY AND STATE SCHUYLKILL PA		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 5317 9TH ST WASH DC	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. CHIEF CLERK 502		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) CARBINE SS 160 23 JUN 44 PISTOL 45 CAL MKM 72% 12 OCT 43			
32. BATTLES AND CAMPAIGNS RHINELAND GO 33 WD 45 AS AMENDED					
33. DECORATIONS AND CITATIONS AMERICAN CAMPAIGN MEDAL E A M E CAMPAIGN MEDAL GOOD CONDUCT MEDAL WORLD WAR II VICTORY MEDAL					
34. WOUNDS RECEIVED IN ACTION NONE					
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	
SMALLPOX JUL 44	TYPHOID SEP 45	TETANUS NOV 44	OTHER (specify) NONE	DATE OF DEPARTURE 15 NOV 44	DATE OF ARRIVAL 23 NOV 44
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE YEARS MONTHS DAYS 2 1 28			FOREIGN SERVICE YEARS MONTHS DAYS 1 3 29		
			T/SGT		
39. PRIOR SERVICE NONE				40. REASON AND AUTHORITY FOR SEPARATION CONV OF THE GOVT AR 615-365 15 DEC 44 RR1-1 DEMOBILIZATION	
41. SERVICE SCHOOLS ATTENDED NONE				42. EDUCATION (Years) Grammar 8 High School 4 College 0	

PAY DATA VO 90451

43. LONGEVITY FOR PAY PURPOSES YEARS MONTHS DAYS 3 8 11			44. MUSTERING OUT PAY TOTAL \$ 300 THIS PAYMENT \$ 100		45. SOLDIER DEPOSITS NONE	46. TRAVEL PAY \$ 8.95	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 236.35 J HARRIS COL ED
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C.							
48. KIND OF INSURANCE Nat. Serv. U.S. Govt. None		49. HOW PAID Allotment Direct to V. A.		50. Effective Date of Allotment Discontinuation 31 MAR 46	51. Date of Next Premium Due (One month after 50) 30 APR 46	52. PREMIUM DUE EACH MONTH \$ 3.30	53. INTENTION OF VETERAN TO Continue Continue Only Discontinue

54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED INACTIVE ERC FROM 29 SEP 42 TO 12 OCT 42 ASR SCORE 2 SEP 45 - 50	
	56. SIGNATURE OF PERSON BEING SEPARATED <i>Earl D. Updegrove</i>	
57. PERSONNEL OFFICER (Type name, grade and organization - signature) H SILVERMAN 2ND LT SIG C <i>H. Silverman</i>		

APPLIED FOR HONORABLE DISCHARGE

APPLICATION FOR READJUSTMENT ALLOWANCE
PUBLIC LAW #340
MADE THROUGH
PENNSYLVANIA
DATE 4-9-46